

Public Notice – Environmental Project

PURPOSE OF NOTICE:

The Department of Environmental Quality seeks public comment on the state's response to the environmental aspects of a proposed project in Caroline County, Virginia.

PUBLIC COMMENT PERIOD:

February 26, 2010 to March 26, 2010

TYPE OF RESPONSE:

Federal Consistency Determination

DEQ is reviewing a proposed federal action to determine if it is consistent with the Virginia Coastal Resources Management Program (VCP) established pursuant to the U.S. Coastal Zone Management Act. The VCP seeks to protect the quality of air, water or other natural resources in Virginia's coastal area.

NAME OF AGENCY PROPOSING THE PROJECT:

U.S. Department of Agriculture, Rural Development

PROJECT DESCRIPTION:

The Courthouse Lane II Limited Partnership has applied for funding through the U.S. Department of Agriculture (USDA) Rural Development (RD) Section 515 program to rehabilitate the Courthouse Lane II Apartments at 153 Chase Street in Caroline County. The multi-family development consists of six, one-story apartment structures with a total of 24 residential dwelling units, a one-story laundry facility, asphalt parking areas and landscaping. The development is located on 2.74 acres of land. Rehabilitation activities will include the repair and replacement of roofing, siding, windows, doors, insulation, appliances, hot water heaters, HVAC, carpet, tile, parking areas and landscaping. USDA-RD has submitted a Federal Consistency Determination (FCD) that finds the proposed action consistent to the maximum extent practicable with the enforceable policies of the Virginia Coastal Zone Management Program (VCP) (previously called the Virginia Coastal Resources Management Program).

HOW TO COMMENT:

DEQ accepts comments from the public by e-mail, fax or postal mail. All comments must include the name, address and telephone number of the person commenting and be received by DEQ within the comment period. The public may review the project documents at DEQ's central office in Richmond.

CONTACT FOR PUBLIC COMMENTS, DOCUMENT REQUESTS AND ADDITIONAL INFORMATION:

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